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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | | | | | | | AGENCIA BOLIVIANA ESPACIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Modalidad de contratación | | | | | | | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ABE/ANPE-03/2020 | | | | | | | | | | | | | | | | | | | |  | | |
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| Objeto de la contratación | | | | | | | SERVICIO DE MANTENIMIENTO PREVENTIVO Y CORRECTIVO DE LA INFRAESTRUCTURA DE LA ETA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Método de Selección y Adjudicación | | | | | | | x | | | Precio Evaluado más Bajo | | | | | | | | | | | | | | | | | | | | | | | |  | | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | | |  | |  | | |  | |  | |  | |  | | |
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|  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | |  | | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | |  | |  | |  | | |
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| Forma de Adjudicación | | | | | | | X | | | Por el Total | | | | | | | | | | | | | | |  | | | Por Ítems | | | | | | | | | | | | | | | |  | | | | | Por Lotes | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | | |  | | |  | |  | | |  | |  | |  | |  | | |
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| Precio Referencial | | | | | | | ***Bs115.671,06 (Ciento Quince Mil Seiscientos Setenta y Uno 06/100 bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| La contratación se formalizará mediante | | | | | | | x | | | Contrato | | | | | | | | | | | |  | | | Orden de Servicio ***(únicamente para prestación de servicios generales no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |  | | |  | |  | |  | |  | | |
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| Plazo de Prestación del Servicio (días calendario) | | | | | | | ***35 días calendario*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Lugar de Prestación del Servicio | | | | | | | ***Estación Terrena Amachuma, ubicada en el distrito 10 del municipio de El Alto aproximadamente a 45 km de la ceja de El Alto*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Garantía de Cumplimiento  de Contrato  ***(Suprimir en caso de formalizar con Orden de Servicio)*** | | | | | | | ***Garantía de cumplimiento de contrato por el 7% del monto del contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Señalar para cuando es el requerimiento del Servicio General | | | | | | | | x | | | Servicios Generales para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | |
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|  | | | Servicios Generales recurrentes para la próxima gestión *(el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Organismos Financiadores | | | | | | | # | | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | % de Financiamiento | | | | | | | | | | | | | | | | |  | | |
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| 1 | | | Otros Recursos Específicos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | 100 | | | | | | | | | | | | | | | | |  | | |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | Calle 14 de Calacoto Entre Sauces y Patiño # 8164 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | | | | | | | | | | | | 08:30 a 16:30 | | | | | | | |  | | |
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|  | | | | | | |  | | |  | | |  | | |  | | | *Nombre Completo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | |  | | | *Dependencia* | | | | | | | | | | | | | |  | | |
| Encargado de atender consultas | | | | | | | | | | | | | | | | | | | Ronald Chuca Mamani | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | Ingeniero de Infraestructura | | | | | | | | | | | | | | | | |  | | | Dirección de Operaciones | | | | | | | | | | | | | |  | | |
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| Teléfono | | | | 2141110 | | | | | |  | | | Fax | | | | | | 2145004 | | | | | | | | | | | |  | | | Correo Electrónico | | | | | | | | | | | | | | | | | | | | | | | [ronald.chuca@abe.bo](mailto:ronald.chuca@abe.bo) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 12 |  | 10 |  | 2020 |  |  | 15 |  | 00 |  | Calle 14 de Calacoto Entre Sauces y Patiño # 8164 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | N/C |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | N/C |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 16 |  | 10 |  | 2020 |  |  | 14 |  | 00 |  | Calle 14 de Calacoto Entre Sauces y Patiño # 8164  ZOOM ID: 96722581941 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 20 |  | 10 |  | 2020 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 21 |  | 10 |  | 2020 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 23 |  | 10 |  | 2020 |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 29 |  | 10 |  | 2020 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Suscripción de contrato o emisión de la Orden de Servicio. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 30 |  | 10 |  | 2020 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |