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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CUCE | | | | | | | | 2 | 0 | - | | 0 | 5 | 8 | 5 | - | 0 | 0 | - | 1 | 0 | | 6 | | 3 | | 9 | | 2 | | 1 | | - | | 1 | | - | | 1 | |  | | Gestión | | | | 2020 | | | |  | |
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| Objeto de la contratación | | | | | | | | CONTRATACIÓN DEL SERVICIO DE SEGURO PARA LA GESTIÓN 2021 DE LOS BIENES DE LA ABE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Modalidad | | | | | | | | Licitación Pública | | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | | | | | | | | | | | | ABE/LP 001/2020 | | | | | | | |  | |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  |  |  | |
| Precio Referencial | | | | | | | | * ***Multiriesgo Bs358.389,82 (Trescientos Cincuenta y Ocho Mil Trescientos Ochenta y Nueve 82/100 bolivianos)*** * ***Responsabilidad Civil Bs5.000,00 (Cinco Mil 00/100 bolivianos)*** * ***Comprensiva 3D Bs11.000,00 (Once Mil 00/100 bolivianos)*** * ***Automotores Bs25.000,00 (Veinticinco Mil 00/100 bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Periodo del Seguro (tiempo requerido) | | | | | | | | Del 01 de noviembre de 2020 al 31 de octubre del 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Método de Selección y Adjudicación | | | | | | | | Precio Evaluado más Bajo | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | | |  | |  | |  | |  |  |  | |  |  |  | |
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| Tipo de Convocatoria | | | | | | | | Convocatoria Pública Nacional | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | | | | |  | |  |  |  | |
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| Forma de Adjudicación | | | | | | | | x | Por el Total | | | | | |  | Por Ramos | | | | | |  | |  | | | | | | | | | | | |  | |  | |  | |  | |  |  |  | |  |  |  | |
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| Señalar para cuando es el requerimiento del Seguro | | | | | | | | x | Seguros para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | |
|  |  |  |  | |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  |  |  | |
|  | Seguros recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | | | |  | |
|  | |
| 1 | Otros Recursos Específicos | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | | | |  | |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | AGENCIA BOLIVIANA ESPACIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | |  | *Ciudad* | | | | | |  | *Zona* | | | | | |  | | *Dirección* | | | | | | | | | | | | | | | | | | | | | | | | |  |  | |
|  | La Paz | | | | | |  | Calacoto | | | | | |  | | Calle 14 #8164 | | | | | | | | | | | | | | | | | | | | | | | | |  |  | |
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| Teléfono | | | | | 2141110 | | | |  | Fax | | | 2145004 | | | |  | Correo Electrónico | | | | | | | | | | [efrain.flores@abe.bo](mailto:efrain.flores@abe.bo) | | | | | | | | | | | | | | | | | | | | |  |  | |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  |  |  | |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | | | | | |  | | *Nombre(s)* | | | | | | | | | |  | | *Cargo* | | | | | | | |  | |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | Larrea | | | | |  | Parra | | | | | | | | |  | | Peter Mauricio | | | | | | | | | |  | | Director General Ejecutivo | | | | | | | |  | |
|  | | | | | | | | | | | |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  |  |  | |
| Responsable del Proceso de Contratación (RPC) | | | | | | | | | | | | | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | | | | | |  | | *Nombre(s)* | | | | | | | | | |  | | *Cargo* | | | | | | | |  | |
| Guamán | | | | |  | Ordoñez | | | | | | | | |  | | Nelson Mauricio | | | | | | | | | |  | | Director Administrativo financiero a.i. | | | | | | | |  | |
|  | | | | | | | |  |  |  | |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | | | | | |  | | *Nombre(s)* | | | | | | | | | |  | | *Cargo* | | | | | | | |  | |
| Encargado de atender consultas | | | | | | | | | | | | | Flores | | | | |  | Payo | | | | | | | | |  | | Efraín Ismael | | | | | | | | | |  | | Encargado de Activos Fijos, Almacenes y Servicios Generales | | | | | | | |  | |
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|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | | |  | |

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 18 |  | 09 |  | 2020 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 23 |  | 09 |  | 2020 |  |  | 09: |  | 30 |  |  | Calle 14 de Calacoto # 8164, oficina central ABE |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 24 |  | 09 |  | 2020 |  |  | 15 |  | 30 |  |  | Calle 14 de Calacoto # 8164, oficina central ABE |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 25 |  | 09 |  | 2020 |  |  | 11 |  | 00 |  |  | Calle 14 de Calacoto # 8164, oficina central ABE, https://zoom.us/j/94277996623 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 28 |  | 09 |  | 2020 |  |  |  |  |  |  |  |  |
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| 6 | Notificación de aprobación del DBC (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 09 |  | 10 |  | 2020 |  |  |  |  |  |  |  |  |
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| 7 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 15 |  | 10 |  | 2020 |  |  | 10 |  | 30 |  |  | Calle 14 de Calacoto # 8164, oficina central ABE, https://zoom.us/skype/99770864133 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 16 |  | 10 |  | 2020 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 19 |  | 10 |  | 2020 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 19 |  | 10 |  | 2020 |  |  |  |  |  |  |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 09 |  | 11 |  | 2020 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 09 |  | 11 |  | 2020 |  |  |  |  |  |  |  |  |
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